# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

W-04131A



Cross Creek Ranch Water Company 6825 E. Tennessee Avenue, Suite 547 Denver, CO 80224

# ANNUAL REPORT

Z Corporation Commission

Director of Unities

FOR YEAR ENDING

12 31 2005

FOR COMMISSION USE

Ann04 05

entered 4-20-00 PG-

#### COMPANY INFORMATION

Company Name (Business Name) Cross Creek Ranch Water Company

Mailing Address

6825 E. Tennessee Ave. Suite 547

(Street)

Denver (City)

CO (State) 80224

(Zip)

(303) 333-1250

Telephone No. (Include Area Code)

(303) 333-1257

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

Email Address:

N/A

Local Office Mailing Address

5725 N. Scottsdale Road, Suite C-100

(Street)

Scottsdale

(City)

AZ

85250

(Zip)

(480) 396-4567

Local Office Telephone No. (Include Area Code)

(480) 396-6966

(State)

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

Email Address:

#### MANAGEMENT INFORMATION

Management Contact: Pivotal Utility Management - Jason Williamson, Manager

(Name)

6825 E. Tennessee Ave. Suite 547

Denver

CO

80224

(Street)

(City)

(State)

(Zip)

(303) 333-1250 Telephone No. (Include Area Code)

(303) 333-1257

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

Email Address: pivotalutility@earthlink.net

On Site Manager: A Quality Water Company

(Name) Pat Carpenter

(Street) 2879 St. Andrews

(City) Wil.liams

(State) AZ (Zip) 86046

928-606-0498

Telephone No. (Include Area Code)

Fax No. (Include Area Code)

Pager/Cell No. (Include Area Code)

Email Address: Pat@aQualityWater.us

| Statutory Agent: (Name)              |                                    |                                      |
|--------------------------------------|------------------------------------|--------------------------------------|
| (Street)                             | (City)                             | (State) (Zip)                        |
| Telephone No. (Include Area Code)    | Fax No. (Include Area Code         | Pager/Cell No. (Include Area Code)   |
| Attorney:                            | (Name)                             |                                      |
|                                      |                                    | (State) (Zip)                        |
| (Street)                             | (City)                             | (State) (Zip)                        |
| Telephone No. (Include Area Code)    | Fax No. (Include Area Code)        | Pager/Cell No. (Include Area Code)   |
| <u>(</u>                             | OWNERSHIP INFORMA                  | TION                                 |
| Check the following box that applies | s to your company:                 |                                      |
| Sole Proprietor (S)                  | C Corporation                      | n (C) (Other than Association/Co-op) |
| Partnership (P)                      | Subchapter S                       | Corporation (Z)                      |
| ☐ Bankruptcy (B)                     | Association/C                      | Co op (A)                            |
| Receivership (R)                     | Limited Liab                       | ility Company                        |
| Other (Describe) Corporation         |                                    |                                      |
|                                      | COUNTIES SERVED                    | <u>)</u>                             |
| Check the box below for the county   | /ies in which you are certificated | to provide service:                  |
| □ АРАСНЕ                             | ☐ COCHISE                          | ☐ COCONINO                           |
| ☐ GILA                               | ☐ GRAHAM                           | GREENLEE                             |
| ☐ LA PAZ                             | ☐ MARICOPA                         | ☐ MOHAVE                             |
| ☐ NAVAJO                             | ☐ PIMA                             | ☐ PINAL                              |
| ☐ SANTA CRUZ                         | <b>▼ YAVAPAI</b>                   | ☐ YUMA                               |
| ☐ STATEWIDE                          |                                    |                                      |

## **UTILITY PLANT IN SERVICE**

| Acct. |   | Original  | Accumulated       | O.C.L.D.     |
|-------|---|-----------|-------------------|--------------|
| No.   | DESCRIPTION                               | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301   | Organization                              |           |                   |              |
| 302   | Franchises                                |           | `                 |              |
| 303   | Land and Land Rights                      |           |                   |              |
| 304   | Structures and Improvements               | 97,311    | 9,732             | 87,579       |
| 307   | Wells and Springs                         | 148,484   | 14,848            | 133,636      |
| 311   | Pumping Equipment                         | 127,715   | 12,772            | 114,943      |
| 320   | Water Treatment Equipment                 |           |                   |              |
| 330   | Distribution Reservoirs and<br>Standpipes | 133,096   | 13,310            | 119,786      |
| 331   | Transmission and Distribution Mains       | 516,438   | 51,644            | 464,794      |
| 333   | Services                                  | 106,366   | 10,636            | 95,730       |
| 334   | Meters and Meter Installations            | 1,205     | 30                | 1,175        |
| 335   | Hydrants                                  | 82,790    | 8,280             | 74,510       |
| 336   | Backflow Prevention Devices               | 22,160    | 2,216             | 19,944       |
| 339   | Other Plant and Misc. Equipment           |           |                   |              |
| 340   | Office Furniture and Equipment            |           |                   |              |
| 341   | Transportation Equipment                  |           |                   |              |
| 343   | Tools, Shop and Garage Equipment          |           |                   |              |
| 344   | Laboratory Equipment                      |           |                   |              |
| 345   | Power Operated Equipment                  | 7,512     | 752               | 6,760        |
| 346   | Communication Equipment                   |           |                   |              |
| 347   | Miscellaneous Equipment                   |           |                   |              |
| 348   | Other Tangible Plant                      |           |                   |              |
|       | TOTALS                                    | 1,243,077 | 124,220           | 1,118,857    |

This amount goes on the Balance Sheet Acct. No. 108 -

# CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. | DESCRIPTION                            | Original Cost (1) | Depreciation Percentage (2) | Depreciation  Expense (1x2) |
|-------|--|-------------------|-----------------------------|-----------------------------|
| 301   | Organization                           |                   |                             |                             |
| 302   | Franchises                             |                   |                             |                             |
| 303   | Land and Land Rights                   |                   |                             |                             |
| 304   | Structures and Improvements            | 97,311            | 5%                          | 4,866                       |
| 307   | Wells and Springs                      | 148,484           | 5%                          | 7,424                       |
| 311   | Pumping Equipment                      | 127,715           | 5%                          | 6,386                       |
| 320   | Water Treatment Equipment              |                   |                             |                             |
| 330   | Distribution Reservoirs and Standpipes | 133,096           | 5%                          | 6,655                       |
| 331   | Transmission and Distribution Mains    | 516,438           | 5%                          | 25,822                      |
| 333   | Services                               | 106,366           | 5%                          | 5,318                       |
| 334   | Meters and Meter Installations         |                   |                             |                             |
| 335   | Hydrants                               | 82,790            | 5%                          | 4,140                       |
| 336   | Backflow Prevention Devices            | 22,160            | 5%                          | 1,108                       |
| 339   | Other Plant and Misc. Equipment        |                   |                             |                             |
| 340   | Office Furniture and Equipment         |                   |                             |                             |
| 341   | Transportation Equipment               |                   |                             | ·                           |
| 343   | Tools, Shop and Garage Equipment       |                   |                             |                             |
| 344   | Laboratory Equipment                   |                   |                             |                             |
| 345   | Power Operated Equipment               | 7,512             | 5%                          | 376                         |
| 346   | Communication Equipment                |                   |                             |                             |
| 347   | Miscellaneous Equipment                |                   |                             |                             |
| 348   | Other Tangible Plant                   |                   |                             |                             |
|       | TOTALS                                 | 1,241,872         |                             | 62,095                      |

This amount goes on Comparative Statement of Income and Expense Acct. No. 403\_

#### **BALANCE SHEET**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF<br>YEAR |
|--------------|---|----------------------------|------------------------------|
|              | ASSETS                                      | YEAR                       | ILAK                         |
|              | CURRENT AND ACCRUED ASSETS                  |                            |                              |
| 131          | Cash  | \$12,816                   | \$8,169                      |
| 134          | Working Funds                               |                            |                              |
| 135          | Temporary Cash Investments                  |                            |                              |
| 141          | Customer Accounts Receivable                |                            |                              |
| 146          | Notes/Receivables from Associated Companies |                            |                              |
| 151          | Plant Material and Supplies                 |                            |                              |
| 162          | Prepayments                                 |                            |                              |
| 174          | Miscellaneous Current and Accrued Assets    |                            |                              |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | \$12,816                   | \$8,169                      |
|              | FIXED ASSETS                                |                            | <u> </u>                     |
| 101          | Utility Plant in Service                    | \$1,253,266                | \$1,243,077                  |
| 103          | Property Held for Future Use                |                            |                              |
| 105          | Construction Work in Progress               |                            |                              |
| 108          | Accumulated Depreciation – Utility Plant    | \$62,095                   | (\$124,220)                  |
| 121          | Non-Utility Property                        |                            |                              |
| 122          | Accumulated Depreciation – Non Utility      |                            |                              |
|              | TOTAL FIXED ASSETS                          | \$1,315,361                | \$1,118,857                  |
|              |   | 01 21 ( 502                | 01 127 026                   |
|              | TOTAL ASSETS                                | \$1,316,782                | \$1,127,026                  |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

# **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|--------------|---|------------------------------------|------------------------------|
|              | LIABILITIES   | IEAR                               | 1 Link                       |
|              | CURRENT LIABILITES                                      |                                    |                              |
| 231          | Accounts Payable  |                                    |                              |
| 232          | Notes Payable (Current Portion)                         |                                    |                              |
| 234          | Notes/Accounts Payable to Associated Companies          |                                    |                              |
| 235          | Customer Deposits                                       | \$820                              | \$1,160                      |
| 236          | Accrued Taxes   | \$648                              | \$1,260                      |
| 237          | Accrued Interest  |                                    |                              |
| 241          | Miscellaneous Current and Accrued Liabilities           |                                    |                              |
|              | TOTAL CURRENT LIABILITIES                               | 1,468                              | \$2,420                      |
|              | TOTAL CONTACT DESCRIPTION                               |                                    |                              |
|              | LONG-TERM DEBT (Over 12 Months)                         |                                    |                              |
| 224          | Long-Term Notes and Bonds (Meter Installation Deposits) | \$4,535                            | \$6,535                      |
|              |   |                                    |                              |
|              | DEFERRED CREDITS  |                                    |                              |
| 251          | Unamortized Premium on Debt                             |                                    |                              |
| 252          | Advances in Aid of Construction (Meter Deposits)        |                                    |                              |
| 255          | Accumulated Deferred Investment Tax Credits             |                                    | 01.011.050                   |
| 271          | Contributions in Aid of Construction                    |                                    | \$1,241,872                  |
| 272          | Less: Amortization of Contributions                     |                                    | (\$124,188)                  |
| 281          | Accumulated Deferred Income Tax                         |                                    |                              |
|              | TOTAL DEFERRED CREDITS                                  |                                    |                              |
|              |   |                                    | 01.106.630                   |
|              | TOTAL LIABILITIES                                       | \$6,003                            | \$1,126,639                  |
|              | CAPITAL ACCOUNTS  |                                    |                              |
| 201          | Common Stock Issued                                     |                                    |                              |
| 211          | Paid in Capital in Excess of Par Value                  | \$3,000                            | \$6,000                      |
| 215          | Retained Earnings                                       |                                    | (\$5,612)                    |
| 218          | Proprietary Capital (Sole Props and Partnerships)       |                                    |                              |
|              | TOTAL CAPITAL   | \$3,000                            | \$388                        |
|              |   |                                    |                              |
|              | TOTAL LIABILITIES AND CAPITAL                           | \$9,003                            | \$1,127,026                  |

# COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.  | OPERATING REVENUES                     | PRIOR YEAR | CURRENT YEAR |
|--------|--|------------|--------------|
| No.    |  |            |              |
| 461    | Metered Water Revenue                  | \$7,807    | \$8,019      |
| 460    | Unmetered Water Revenue                | \$811      | \$3,662      |
| 474    | Other Water Revenues                   | \$6,253    | \$96         |
|        | TOTAL REVENUES                         | \$14,871   | \$11,777     |
|        | OPERATING EXPENSES                     |            |              |
| 601    | Salaries and Wages (Professional Fees) | \$3,128    |              |
| 610    | Purchased Water                        |            |              |
| 615    | Purchased Power                        |            | \$9,266      |
| 618    | Chemicals                              |            |              |
| 620    | Repairs and Maintenance                |            | \$318        |
| 621    | Office Supplies and Expense            |            |              |
| 630    | Outside Services – Professional Fees   |            | \$12,495     |
| 635    | Water Testing                          |            | \$105        |
| 636    | Contractual Services - Other           |            |              |
| 650    | Transportation Expenses                |            |              |
| 657    | Insurance – General Liability          |            |              |
| 659    | Insurance - Health and Life            |            |              |
| 666    | Regulatory Commission Expense          | \$466      | \$135        |
| 675    | Miscellaneous Expense                  | \$78       | \$166        |
| 403    | Depreciation Expense                   | \$62,095   |              |
| 408    | Taxes Other Than Income                |            |              |
| 408.11 | Property Taxes                         | \$179      |              |
| 409    | Income Tax                             |            |              |
|        | TOTAL OPERATING EXPENSES               | \$65,946   | \$22,486     |
|        | OTHER INCOME/EXPENSE                   |            |              |
| 419    | Interest and Dividend Income           |            |              |
| 421    | Non-Utility Income                     |            | \$78         |
| 426    | Miscellaneous Non-Utility Expenses     |            |              |
| 427    | Interest Expense                       |            |              |
|        | TOTAL OTHER INCOME/EXP                 |            | \$78         |
|        | NET INCOME/(LOSS)                      | (51,075)   | (\$10,631)   |

COMPANY NAME: Cross Creek Water Co.

# SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
|                        |         |         |         |         |
| Date Issued            |         |         |         |         |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          |         |         |         |         |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$6,535 |
|--|---------|
| Meter Deposits Refunded During the Test Year |         |

# WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing Size (inches) | Meter Size (inches) |
|--------------------|---------------------|----------------------|---------------------|
| Unknown            |                     |                      |                     |
|                    |                     |                      |                     |
|                    |                     |                      |                     |
|                    |                     |                      |                     |
|                    |                     |                      |                     |
|                    | Horsepower          | Horsepower (Gpm)     |                     |

## OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained<br>(in thousands) |
|---------------------|----------------|---|
|                     |                |   |
|                     |                |   |

# TOTAL GALLONS PUMPED (NOT SOLD) THIS YEAR (thous.) =

| BOOSTER PUMPS |                   |                            |
|---------------|-------------------|----------------------------|
| Quantity      | Quantity Standard | Quantity Other             |
| 2             | 27                |                            |
|               |                   |                            |
|               |                   |                            |
|               |                   |                            |
|               |                   | Quantity Quantity Standard |

| STORAGE TANKS |          | PRESSUR  | E TANKS  |
|---------------|----------|----------|----------|
| Capacity      | Quantity | Capacity | Quantity |
| 250,000       | 1        |          | 1        |
|               |          | ·        |          |
|               |          |          |          |
|               |          |          |          |

# WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2                |          |                  |
| 3                |          |                  |
| 4                |          |                  |
| 5                |          |                  |
| 6                | DIP      | 675              |
| 8                | PVC      | 629              |
| 10               | •        |                  |
| 12               | DIP      | 50               |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |

#### **CUSTOMER METERS**

| 5/8 X <sup>3</sup> / <sub>4</sub> 3/4  1 1 1/2 2 Comp. 3 | 9 |
|--|---|
| 1<br>1 1/2<br>2  | 9 |
| 2  | 9 |
| 2  |   |
|  |   |
| Comp. 3  |   |
|  |   |
| Turbo 3  |   |
| Comp. 4  |   |
| Tubo 4   |   |
| Comp. 6  |   |
| Tubo 6   |   |

For the following three items, list the utility owned assets in each category.

TREATMENT EQUIPMENT:

STRUCTURES:

OTHER:

|     | #TD A | NTX7 | TAT A | MT. |
|-----|-------|------|-------|-----|
| CON | ИРА   | IN X | INA   | ME: |

# WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2005

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | GALLON PUMPED<br>(Thousands) |
|-----------|------------------------|--------------|------------------------------|
| TANTIA DW | ₹ COSTONIDAD           | 6.655        |                              |
| JANUARY   | 0                      | 7 270        |                              |
| FEBRUARY  | 9                      | 100          |                              |
| MARCH     | 9                      | 28,597       |                              |
| APRIL     | 11                     | 101          |                              |
| MAY       | //                     | 286, 170     |                              |
| JUNE      | []                     | 142,575      |                              |
| JULY      | 11                     | 169,790      |                              |
| AUGUST    | 11                     | 122, 929     |                              |
| SEPTEMBER | //                     | 131, 258     |                              |
| OCTOBER   | //                     | 128,912      |                              |
| NOVEMBER  | И                      | 103,865      |                              |
| DECEMBER  | 1/                     | 104,470      |                              |
| ·         | TOTAL                  | 1,232,587    |                              |

| Is the Water Util                         | ity located in an ADW                               | R Active Managem     | nent Area (AMA)?            |   |
|---|---|----------------------|-----------------------------|---|
| ( ) Yes                                   | ( VNo   |                      | ·                           |   |
|   |   | allons Per Capita Pe | er Day (GPCPD) requirement? | , |
| ( ) Yes                                   | (V)No   |                      |                             |   |
| If yes, provide th                        | ne GPCPD amount:                                    |                      |                             |   |
| What is the level<br>(If more than one we | of arsenic for each well, please list each separate | ell on your system.  | UNKA . mg/l                 |   |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

#### COMPANY NAME: Cross Creek Ranch Water Co. - YEAR ENDING 12/31/2005

#### **INCOME TAXES**

|           | . •       |         | • 1 -   | 41  | C-11       |
|-----------|-----------|---------|---------|-----|------------|
| For this  | renorting | nemod.  | nroviae | tne | following: |
| 1 Of till | Toporting | porrou, | P-0     |     |            |

| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | \$<br>\$ |
|---|----------|
| State Taxable Income Reported   | \$       |

Estimated or Actual State Tax Liability \$

#### Amount of Grossed-Up Contributions/Advances:

| Amount of Contributions/Advances        | \$0 |
|---|-----|
| Amount of Gross-Up Tax Collected        | \$0 |
| Total Grossed-Up Contributions/Advances | \$0 |

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

#### **CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

SIGNATURE

JASON WILLIAMS

PRINTED NAME

4/17/04

DATE

Max.

THILE

#### VERIFICATION AND

#### SWORN STATEMENT Intrastate Revenues Only

APR 2.0.200

Ponly Corporation Comp

**VERIFICATION** 

STATE OF ARIZONA

I. THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME)

Yavapai

NAME (OWNER OR OFFICIAL) TITLE

Jason Williamson, Manager

COMPANY NAME

**Cross Creek Ranch Community Association** 

## DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA COPRORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2005

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2004 WAS:

Arizona IntraState Gross Operating Revenues Only (\$)
\$ 11,777

(THE AMOUNT IN BOX ABOVE INCLUDES \$612 IN SALES TAXES BILLED, OR COLLECTED

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

DAY OF

COUNTY NAME DUT

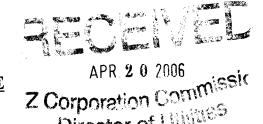
2006

MY COMPLETE ZAKARISON

NOTARY PUBLIC STATE OF COLORADO

My Commission Expires 12/00/2008

#### VERIFICATION **AND** SWORN STATEMENT RESIDENTIAL REVENUE



**VERIFICATION** 

INTRASTATE REVENUES ONLY

STATE OF ARIZONA

COUNTY OF Yavapai

I. THE UNDERSIGNED

NAME (OWNER OR OFFICIAL)

Jason Williamson

TITLE

Manager

Director of Unities

OF THE

COMPANY NAME Cross Creek Ranch Community Association

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH

YEAR 2005

DAY 12 31

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2005 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 11,777

(THE AMOUNT IN BOX AT LEFT **INCLUDES \$612** IN SALES TAXES BILLED, OR COLLECTED

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

**THIS** 

DAY OF

STATE OF COLORADO

ommission Expires 12/06/2008

| COMPANY NAME | : Cross Creek Water Co. | - YEAR ENDING 12/31/2005 |
|--------------|-------------------------|--------------------------|
|--------------|-------------------------|--------------------------|

# PROPERTY TAXES

| ach to this annual | report proof (e.g. pro<br>s) of any and all prop | nerty tax bills sta | 2005 was: Sumped "paid: | in full" or co | pies of cancelled | d checks fo |
|--------------------|--|---------------------|-------------------------|----------------|-------------------|-------------|
| perty tax payment  | s) of any and all prop                           | erty taxes paid d   | uring the care          | Cildar year.   |                   |             |
| o property taxes p | aid, explain why                                 |                     |                         |                |                   |             |
|                    |  |                     |                         |                |                   |             |
|                    |  |                     |                         |                |                   |             |
|                    |  |                     |                         |                |                   |             |
|                    |  |                     |                         |                |                   | , <u></u>   |
|                    |  |                     |                         |                |                   |             |
|                    |  |                     |                         |                |                   |             |
|                    |  |                     |                         | ÷              |                   |             |
|                    |  |                     |                         |                |                   |             |
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|                    |  |                     |                         |                |                   |             |
|                    |  |                     |                         |                |                   |             |

# VERIFICATION AND SWORN STATEMENT Taxes



VERIFICATION

STATE OF Arizona

I, THE UNDERSIGNED

OF THE

|                        | APR. Z V ZUUD                   |
|------------------------|---------------------------------|
|                        | Compagnition Compagnition       |
| OUNTY OF (COUNTY NAME) | Yava Day Corporation Commission |
| NAME (OWNER OR OF      | Jason Williamson                |
| COMPANY NAME           |                                 |
| cross creek            | Panch Community Assoc           |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12    | 31  | 2005 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

(303) 333-1250

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

15

DAY OF March

1)enu

onth March

·2006

KATHRYN L. ZAKARISON

SIGNATURE OF NOTARY PUBLI

# **CROSS CREEK RANCH**

|       |              | AMT OWED<br>FOR 1\$T<br>HALF | AMT<br>REMAINING<br>FOR 2ND<br>HALF |  |
|-------|--------------|------------------------------|-------------------------------------|--|
| TRACT | PARCEL#      |                              |                                     |  |
| A     | 408-19-123 5 | \$131.96                     | \$131.96                            |  |
| В     | 408-19-124 8 | \$86.88                      | \$0.00                              |  |
| Ċ     | 408-19-125 1 | \$163.27                     | \$163.27                            |  |
| Ď     | 408-19-126 4 | \$157.93                     | \$157.93                            |  |
| Ē     | 406-19-127 7 | \$377.68                     | \$377.68                            |  |
| F     | 408-19-128 0 | \$23.66                      | \$0.00                              |  |
| XG    | 408-19-129 3 | \$91.98                      | \$91.98                             |  |
| . •   | TOTAL:       | \$1,013,36                   | \$922.82                            |  |

YAVAPAI COUNTY

NOT DEEDED TO HOA YET.



#### \$605 #487475403 \$ 00000007934F000000000 \$

1001-90000 ZV 30000A Ross D. Jacobs

.(E2081

-SA 2006 (ARS 42-18052 and ARS 42for payments postmanked after 5:00 P.M. provisied monthly as of the 1st day of the month Penalty for late payment is 16% per year Delinquency Date Second Half Payment

408 18 458 3 mms

CACHET-WESTERN II LLC

Due March 1, 2006

-4001815803.

86.16

Yavapai County Treasurer Moke check payable to: WIN I TO'O IN MINIMES



| YJINO SONUTI, 2, U ni Imamve9          |             |  |   | DETACH AND RETURN WITH PAYMENT |                                   | ****  |                       |   |               |  |
|--|-------------|--|---|--------------------------------|-----------------------------------|---|-----------------------|---|---------------|--|
| $200^{5}$                              | FROF        | PERTY  | AX MOTI   | GF                             |                                   |   |                       |   | ARIZONA       |  |
| BOOK.                                  | PARCEL      | Parecilla.   |   |                                |                                   |   |                       |   |               |  |
| 408                                    | 19          | 129 3  | 0970  | 5.5051                         | 3.4646                            |   |                       | with the second | 112.88        |  |
|  |             |  |   |                                |                                   |   |                       |   | 0.00          |  |
|  |             |  | 12,633  | 16.0                           | 2,021                             | 0   | 2,021                 |   | 112.88        |  |
|  |             |  | 12,819  | 1 <b>6</b> .0<br>0.0           | 2,051<br>0                        | 0   | 2,051<br>0            |   | 71.08<br>0.00 |  |
|  |             |  | 12,819  | 16.0                           | 2,051                             | 0   | 2,051                 | OTFIL TAX SLE FOR 2005  | 183.96        |  |
|  |             |  |   | 0.0                            | 0                                 | U   |                       |   |               |  |
|  |             |  | 7.5   | ta i san                       | vapai County                      |   | 34.37                 | 64 62   |               |  |
|  |             | 2.0  |   | Sc                             | h Equalization                    |   | 8.81                  | 31.27<br>8.38   | 3.10<br>0.43  |  |
|  | Y           | gisker i virus i irra<br>Kastanov i virus i irra   |   | 80                             | domailnifiedSDB<br>n Sch Tax SDBB |   | 55.37<br>4.22         | 54.86<br>3.99   | 0.51          |  |
| 3.70                                   | The Street  |  |   | Co                             | maunityCollege                    |   | 35.47                 | 34.64   | 0.23<br>0.83  |  |
|  |             |  |   |                                | #98i-CoRepaynt<br>dona Fire Dist  |   | 0.31<br>35, <b>89</b> | 0.35<br>3 <b>5.89</b>   | -0.04<br>0.00 |  |
|  |             |  |   | Fi                             | re Dist Assist                    |   | 1.96                  | 2.05  | -0.07         |  |
|  |             |  |   |                                | brary District<br>codControlDist  |   | 2.23<br>4.07          | 2.23<br>4.07  | 0.00<br>0.00  |  |
|  |             |  |   | V.                             | lley AcademyEd                    |   | 1.24                  | 1.03  | 0.00<br>0.21  |  |
| 77                                     | 2,13        |  |   |                                |                                   |   |                       |   |               |  |
|  |             | 77.3   |   | 3                              |                                   |   |                       |   |               |  |
| , , , , ,                              | et to a sky | e de conseile de la c |   |                                |                                   |   |                       |   |               |  |
|  |             |  |   |                                |                                   |   |                       |   |               |  |
|  |             | the second se  |   |                                |                                   |   |                       |   |               |  |
|  |             |  |   |                                | TOTALS                            |   | 183.96                | 178.76  | 6 an          |  |
|  | Maria Cara  |  | 等。<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988年<br>1988 | B. Co. C. A.                   | anti Series de Contro             |   |                       |   | 5.20          |  |
|  |             |  |   |                                |                                   |   | F                     | AYMENT INSTRUCTIONS   |               |  |
| 0400348 01 SP 0.370 **SNGLP #794 SHESD |             |  |   |                                |                                   | To pay the 1st helf installment, send the 1st half coupon with your |                       |   |               |  |

CACHET-WESTERN II LLC 15475 N GREENMAY HAYDE B-20 SCOTTSDALE AZ 85200

THERE WILL SE A CHARGE FOR EACH RETURNED CHECK AND YOUR TAXES WILL REVERT TO AN I IMPAID STATIS

PLEASE INCLUDE YOUR PARCEL NUMBER MI WHISD PLECT

To pay the 1st helf installment, send the 1st half coupon with your payment postmarked no later than Nov. 1, 2005. To pay the 2nd helf installment, send the 2nd half coupon with your payment postmarked no later than May 1, 2006. To pay taxes for the full year, send the 1st half coupon with your payment postmarked no later than Dec. 31, 2005. Delinquent interest will be waived.

Make your check payable to and mail to:

Ross D. Jacobs Yavapai County Treasurer 1015 Fair Street Prescott A7 RESOR-ISO7

VENDOR:

27777

first 1/2/full-7 percels

YAVAPAI CO TREASURER

10/31/05

CHECK NO. 000133

 JR REF. NO.
 YOUR INV. NO.
 INVOICE DATE
 INVOICE AMOUNT
 AMOUNT PAID
 DISCOUNT TAKEN

 241
 2006 TAX BILLS
 10/01/05
 1,013.36
 1,013.36
 .00

Cross Creek Ranch

Total:

1,013.36

790 100

Denver, CO 80224

April 17, 2006

Arizona Corporation Commission **Utilities Division** 1200 W. Washington Street Phoenix AZ 85007

Subject: Cross Creek Ranch Water Company Sales Tax Receipts

To Whom It May Concern:

While we have collected sales tax on water sales, in accordance with the tariff and applicable rules, we have not yet paid any sales tax to the State of Arizona. The reason for this is due to the fact that since our involvement as utility manager, we have worked with three separate management firms in charge of the Cross Creek Ranch HOA (owner of the water system). In each case, we have requested them to obtain the appropriate tax ID number so that the sales tax can be remitted. Unfortunately, we are still awaiting the appropriate paperwork from the management company to file with ADOR. We expect to have a tax ID by the end of May and will remit the full payment immediately. In the mean time, the funds are not being used for operations, and are being held pending remittance.

Please contact me with any questions.

Jason Williamson

Sincerel

Utility Manager, Cross Creek Water Company